

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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THE FALL CAMP MEETING AT WIMAUMA, FLORIDA, WILL OPEN THE FIFTH OF OCTOBER

Is the Cost too Great for you to Give Yourself Wholly to God for Suffering and Service?

THE CHRIST OF THE GARDEN

What Was Gained to the Human Family by That Night's Experience.

Follow Jesus Through The Garden.

It is common to talk of the Christ of Calvary, or the Christ of the Bible, or the Resurrected Christ, but it is not so common to hear about the Christ of the Garden. But He is just as really the Christ of the Garden as the others. His experience in the Garden has often been dwelt upon by ministers and Bible Students, but with all this there cannot be too much said in honor of Him of whom it is said, "He offered up prayers and supplications, with strong crying and tears unto him that was able to save him from death, and was heard in that he feared." (Heb. 5:7)

When Jesus went to the garden He took eleven of His disciples with Him. It was late in the night, but it was not uncommon for Him to pray all night, and it is not at all out of place to think He had gone to this very same garden many times before for the same purpose—to pray unto His Father in Heaven.

But things were different now. He was nearing the time of His crucifixion, and Judas was out somewhere making a deal to sell His Master into the hands of His enemies. As He entered the garden He began to be very heavy. This may not have been a new experience, but doubtless it was much intensified. Some kind of a feeling of responsibility crept upon Him, and with this came a peculiar fear.

Near the entrance He left all the disciples but three as if to be sentries, or watchers, or guards. He took the three further on with Him and then left them and went on alone. How much was this like Jacob when he went out to meet Esau and separated his family and cattle into groups and then remained behind and wrestled with the angel until the break of day. Jesus went out alone in the night to pray.

This must have been an awful night for our Saviour. Out alone in the dark, crying, suffering and bleeding with intense agony. What was the cause of His suffering? Had He been whipped or beaten or wounded in battle? Was a limb broken or an eye punched out? But His suffering was even more intense than if He had been whipped or beaten or wounded in battle. It was worse than if a limb had been broken or an eye punched out. Such suffering was never endured by mortal man. No description can be given either by word or pen that would do it justice. What a sight! See His bowed form with the blood oozing out of the pores of His skin, hear the deep guttural groans, look at the blackness of the night.

The disciples were asleep, unconscious of what agony their Master was in. Joseph perhaps was dead and His mother left a widow, but she did not know of her Son's agony that night. No one knew except God alone, and even He seemed to turn away from Him and let Him suffer it out alone. No body knew, no body cared. "He treadeth the winepress of the fierceness and wrath of almighty God." An angel came and gave Him strength, but did not remove the

suffering. It was intensified above measure. No human being could have suffered to the extent our Saviour did and lived. History tells of a very few men who suffered so intensely that the blood came out at the pores of their skin, but they all died.

Here Jesus pleaded plaintively and earnestly that He might be spared, but each time He concluded by saying, "Nevertheless not my will, but thine, be done." He would submit to His Father's will even if He died there in the Garden instead of on the cross as He and many of the prophets had stated. This was an experience that seems to have come upon Him unawares. As proof of this suggestion I quote from Mark's gospel, "And he taketh with him Peter and James and John, and began to be greatly amazed, and to be very heavy." The word AMAZE according to Webster means, "To confound or stun with fear, surprise, or wonder; astonish." While it seems that He did not understand, yet He offered no complaint, neither did He tell the Father that it was His understanding He should die on the cross—give His life instead of die of suffering like common mortal man. No, He just calmly submitted and told His Father that anything would be all right with Him.

What a deep consecration! No resistance. No trying to force Himself out of this and on to the cross to make His word good. Did not do like Abraham and Sarai. They took the thing in their own hands and as a result of that hasty action Ishmael came into the world, and his posterity never did the world any good, besides he caused the chosen seed much trouble.

What was all this for? Why had God kept this experience from His knowledge all these years so He would be amazed and in wonder when it came upon Him? I do not know except it is written, "But we see Jesus who was made a little lower than the angels, for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man." (Heb. 2:9) In the garden experience is found the taste of death rather than on the cross. In the garden He said, "My soul is exceeding sorrowful unto death." Here was a taste of death. He did not die, but the natural death was upon Him. And the suffering was the suffering of death. On the cross He gave His life. "I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again." (John 10:17, 18) This is not natural death, because natural death is involuntary. And this is the kind of death He tasted for every man. The only reason He did not die involuntarily, and all can see He did not want to die there in the garden is because an angel came and strengthened Him so He could suffer death—endure death—taste natural death, and yet not die.

What was gained to the hu-

man family by that night's experience? Everything that the taste of death for every one meant. He went before and made the way for the human race to follow. "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings." This was the last, except the cruel lash, before crucifixion. He was made perfect here. He was now ready to lay down His life. Death itself failed to kill Him, although He tasted it and knew the experience of involuntary death. He bore this experience patiently and submitted to the will of His Father, although it came upon Him so unexpectedly that He was amazed and in wonder.

It is commonly believed that the sins of the whole world were heaped upon Jesus while He was out there in the garden alone that night. He was suffering, the just for the unjust. He was willing to bear it all if doing so would bring the world back to God. He was also willing to submit to His Father's will whether there was any world brought back to God or not. He was wholly surrendered, whether life or death it mattered not then. If God could afford to let Him die in the garden instead of on the cross He could afford it, too, although He would rather have it according to the Scriptures. And by His submission He endured this terrible experience and gave His life on the cross besides.

How many have sung the old hymn, "I'll go with Him through the garden," and do not know the first principles of what they sang? No mortal man could endure such excessive suffering and live. They might go through in agonizing prayer and suffer in a mild form, but if such heaviness and suffering should come upon mortal man as came upon Jesus he would be worse than amazed and in wonder. He would become unconscious in a few moments and that would be the last of him.

But Peter tells us that we should walk in His steps. In the garden is a fine illustration of consecration. Jesus had twelve men around Him. One slipped away in the night to sell Him—turned traitor. He let him go and said nothing in the way of murmuring. Then He left eight of them, who probably had no feeling of responsibility, and finally left the remaining three who went to sleep as if there were nothing to do and nothing to expect. He went off alone and fought the battle through all alone.

What a picture! One of your large circle of friends turn traitor, a few more care but little for you, three stick to you very well for a while but finally become overcome with sleep and you are left alone. Here is going deeper. How often God lets His faithful ones stand alone for a time. Job went so far that even his wife got tired of him and wanted him to die. It is when one feels forsaken and alone that He leans more upon God, and even then God often seems farther away. But the faithful child will cry out in heart agony, "Though thou slayest me yet will I trust thee." This is going deeper—sinking out of sight. "Nevertheless not my will but thine be done."

There is a degree of consecration in conversion, a deeper and fuller consecration in reaching the blessing of sanctification, and another step in seeking or tarrying for the baptism of the

Holy Ghost and fire, but even after all these mile stones have been passed there is a deeper sense of surrender and abandonment to the entire will of God. Much has been spoken and written on this subject, but not until one passes all that has been spoken or written is he the "stone's cast" from the others who are left behind.

I have been amazed myself in reviewing books that were once such a great help to me. In following the teaching and instruction of such men as Finney, Moody, Watson, Baker and others I was greatly helped in to the deeper life, but the same teaching now seems light. I have passed on up the way and know what they have written is true, but my soul feeds better now on the Word of God and in delving into spirituals by the leadings of the Holy Ghost. The former helps are just as good now as they ever were, but my soul is reaching out after the living God. There is something over in the realms of spirituals that seem to be pulling me on. I am sure I am not alone in this. It is only a common experience with those who have passed the three mile stones of consecration.

I do not know just what it will mean to be like Jesus, but I do know that we are rapidly approaching the time when some people are going to be like Him, and this cannot be without a complete surrender to the entire will of God whether amazed or not amazed, whether in a state of wonder or not. As we approach the time doubtless more people will have a better acquaintance with the garden experience. I do not say that any body will sweat blood like He did, but if it took suffering to make the Captain of our salvation perfect why should we think it will take anything less to make us perfect? And since somebody is going to be like Him, and it takes suffering to make them like Him, then surely the garden experience is yet ahead. Just as well prepare for it because we are gradually inching up in that direction. And this very thing may come in such a different manner than is expected that there will be amazement and wonder on the part of the sufferers.

Consecration? Abandonment? Yes, with everything those two words mean. This was what happened to Jesus in the garden. He surrendered although He was amazed and very heavy. He went to the extreme of self abandonment when He asked that the cup be removed and then immediately turned over to the entire will of God. If you follow Jesus in consecration and abandonment it will mean something in experience. But this may not come your way until the night before Jesus comes in the sky to catch His waiting bride away. I do not say an experience will be delayed till such a late hour, I only drop this here because Jesus had His garden experience the night before He was crucified, and John tells of a crowd of people that are going to be like Jesus when He appears. (1 John 3:2)

The definition of abandon will help to make the experience clearer. "To give up; give up all claim to; yield one's self." How much does this agree with Paul's statement when he says, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (1 Cor. 6:19) Jesus acknowledged that He was not His own by saying, "Not my will, but thine be done," and it

THE EVANGEL DRIVE

Letters from people interested in the drive are still coming in. A few extracts will be interesting to those who are interested.

"The Evangel must go for God is in it and behind it. Glory to God! I feel the witnessing of the Spirit as I write. There are a few of the saints down here that are groaning under the load with you."

N. B. Osborn.

This brother goes down as one of the three hundred. "I notice in the Evangel that it is under a great burden. The only way for it to get out over the top and shine is for enough of God's children to open their hearts and write Brother Tomlinson to put their names on the list of the three hundred. Brother Tomlinson, you can put my name on the list as one of the three hundred."

J. A. White.

The number of names are increasing. Thanks to God and all who are willing to join with us in this drive. Why not come on at once and finish it up? God bless you all.

It will be remembered that in connection with the big Evangel Drive just past that the General Overseer was authorized to set a day some time after it was over as a day of Jubilee to rejoice because the battle was fought, the victory won, and the mountain was cast into the sea. After it was learned that, while the drive was considered a wonderful success, it fell short and did not put us over the top, mention was made about it in the Evangel but there has been no response concerning the Day of Jubilee, but there has been much interest shown about finishing up the drive. I give below a letter containing a proposition to finish up the drive. And I feel like giving it weighty consideration because it comes from one of the Twelve, and this proposition shows his interest in the matter.

Dear Brother Tomlinson:

I have been thinking for several days about writing and making a proposition through the paper, so here it is:

If three hundred of us will give fifty dollars a piece, we can pay the fifteen thousand dollars debt off of the Evangel. As many as will give this amount send in your name and address to Brother Tomlinson. I am asking him to put my name at the head of the list.

S. W. Latimer,
Spring Place, Ga.

Brother Latimer explains further that he will be ready to send his check for his fifty dollars just as soon as three hundred names are received. Now, I do not feel like ignoring this proposition, but rather feel it is worthy of sincere consideration coming from the source it does and here it is now as a starter to finish up the drive. I will look for a hurried response from three hundred persons. You only have to write me that you will be one of the three hundred and your name will be added to the list. Pray about this and see what God will have you do.

I have another good letter before me from O. W. Thomas of West Virginia urging the continuance of the drive until we go over the top. I will give a part of this letter:

Dear Brother Tomlinson:

I have been thinking upon the Evangel Drive and of what little success we had in lifting the great debt and burden from the Evangel. This literature must not cease to be published. The little white winged messenger and The Faithful Standard, O how grand! I have spoken of the Church of God literature publicly and truly say it is the best literature published on earth. Then can we let this literature cease to be published? I say, No!

Then he proceeds to make some good suggestions as to how this drive may be continued. He is in high favor of

its continuance until every dollar is paid, and finishes up by saying, "I am sure I will do my best."

Brother Thomas is one of our leading ministers in West Virginia and I am sure he has the work on his heart and is willing to make any sacrifice to see this debt removed.

I am laying this subject before the public in the fear and love of God and will await a response. I will be expecting to hear from many. I would love to call the Day of Jubilee as my part in the drive as given in the governing rules, but do not feel that it could be a first class Jubilee if we are not over the top. I will expect a hearty response to Brother Latimer's proposition. Let us pray and believe God for final victory.

Since the above appeared in the Evangel under date of July 8, I have received a number of communications concerning this drive. I find many are interested and seem to be fully determined that this burden shall be lifted and the great mountain cast into the sea. I wish to express my appreciation of this interest and the many good letters bearing on the subject. I am sure Brother Latimer will be gratified to learn that he is not alone in heading the fifty dollars list. Below are the names of those who have already responded:

S. W. Latimer, Spring Place, Ga.
C. B. Myers, Arcadia, Fla.
S. T. Goza, Gradyville, Ga.
M. S. Sanders, Lutz, Fla.
C. F. Stewart, Toledo, Ohio.
R. E. Elridge, Boaz, Ala.
H. W. Billingsley, Knoxville, Tenn.
James Cline, Elkhurst, W. Va.
Martha Lee, Jasper, Fla.
D. S. Annis, Adena, Ohio.
W. A. Roberts, E. Chattanooga, Tenn.
G. A. Bearden, Cordelle, Ga.
I. Shirley, Zephyrhills, Fla.
Andy Caldwell, Slaton, Texas.
Allen Rash, Merriam, Kans.
H. R. Jacobs, Liberty, Miss.
J. A. White, Holcomb, Miss.
N. B. Osborn, Hepzibah, Ga.
Mrs. Sallie Ellis, Harriman, Tenn.

This is certainly a start for a good thing. Those who, send in their names on this proposition will please notice that it is not expected that the fifty dollars are to be paid until the three hundred have pledged. I wonder who will be next. Surely there are two hundred and eighty-one more somewhere that will respond and thus join with these nineteen persons in doing one of the greatest things for the Church of God that could be done.

I hope our friends will remember the strain we are in while this proposition is in working and loan us any amount they can spare and let it be working for the Church while they can do without it. These loans will be used to tide us over the hard places we have to cross in carrying the Auditorium debt as well as the Evangel debt. Pray and help us all you can.

(CONTINUED ON PAGE 4)

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scribe, please send "new subscriber."

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PLAINLY. If we fail to get your name
or address right please notify us and
we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medi-
um of information as well as a spiri-
tual blessing.

Address all communications relating
to the paper, and make all drafts,
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able to A. J. TOMLINSON, 2524 East
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God is Still Working in South Carolina

The last of July 1922 Brother Harry
Whittington went to Bennettsville, S.
C., and held a week's meeting. As a
result of that meeting twenty-nine
were saved, eight sanctified and six
received the Holy Ghost.

On Aug. 5, 1922 Brother S. D. Cooper
from Columbia, S. C., and overseer
of that district came to Bennettsville
and set a church in order with twelve
members.

On Sunday night, Aug. 6, at McColl,
Brother S. D. Cooper set a church in
order at that place with twelve mem-
bers and had a baptismal service
and eleven were baptized. While he
was there five more were saved one
sanctified and one filled with the Holy
Ghost. The little bands at each place
are on fire for God. At each place he
encouraged them to do their best to
get a lot to build a house upon as
it is needed at each place. His talk
was really encouraging and we were
glad to have him with us. I am sure
he is a real Church of God man and
is doing his best for the Church. We
certainly do need men and women who
will not back down but will go for-
ward.

Brother Whittington is a noble
worker and he is doing his best in
the lower part of South Carolina.
Brother and Sister Whittington are
two good people. They have been put
to a hard test. Their baby was taken
sick and they were trusting God for
his healing and would not resort to
an earthly doctor at all. The town
authorities of McColl, S. C. where they
live became irritated over it and went
to see Brother and Sister Whittington
about having a doctor. Of course they
would not have one and under no con-
sideration would they agree to give
their child medicine and told the
sheriff who came to see them about it
positively that they could not give
their child medicine for they were
trusting God. The sheriff went and
got a doctor and brought him to their
house and the doctor asked Brother
Whittington if he would allow any one
to give the child medicine. Brother
Whittington said he would rather not.
The doctor ordered the sheriff to take
the child and carry him to the hos-
pital. He took the child out of the
mother's arms and told Brother Whit-
tington to get into the automobile and
they took the child to the hospital and
gave him medicine. Brother Whitting-
ton had to sit right there and see
them give medicine to his child. While
they were doing that he said he asked
God to give him grace in the hour of
trouble. The Lord did and without
murmuring or complaining he saw his
little one pass from time into eternity,
but Brother Whittington and his wife
are looking forward to that day when
they will meet again to part no more.
God bless such men and women.

May we all take new courage and be
loyal to the Church we represent.

One who loves the way.

**LIFE, INCIDENTS AND EXPERI-
ENCES OF LOUISE WERNER**

Written by Herself

is the title of a booklet of sixty-one
pages.

This booklet tells of God's power
to deliver a dope-fiend from the power
of the devil, and gives other thrilling
experiences.

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REQUESTS

Mrs. John Gibson, Whiteside, Tenn.,
requests prayer to be healed of
heart trouble and dropsy.

Mrs. J. T. Simpson, Little River, Fla.,
requests prayer for her husband and
son to come into this way.

J. A. Barrs, Oliver, Ga., requests pray-
er that he will receive the Holy
Ghost and that his wife will see the
light.

Sarah E. Abbott, Somerset, Ky., re-
quests prayer to be healed of
catarrh and that her loved ones
may be saved.

Miss Maggie Adams, Newport, N. C.
asks all the saints to pray that she
will be saved before it is too late.

A sister in Thompsonville, Ill., re-
quests prayer for her sister to be
sanctified, and for her brother-in-
law and a friend to be saved.

Viola Baggett, Branford, Fla., re-
quests prayer that her brothers and
sisters will see the light on holiness
before it is too late.

James McKenzie, Athur's Town
Bahamas, requests prayer that
souls will be saved on Bluff Cat
Island and that the Lord will give
them a Church there.

Hattie Bell, Baldwin, Fla., requests
prayer for her father who is nearly
blind to be healed and saved. Also
pray for her weak eyes and that
she will have more faith.

Mattie H. Edwards, Lodi, Miss., re-
quests prayer that she will be sanc-
tified, filled with the Holy Ghost
and healed of neuralgia and rheu-
matism and that a Church of God
will be established at that place.

Mrs. Rosa A. Blalock, Berlin, Ga., re-
quests prayer to be healed of broken
nerves and paralysis and be re-
stored back to good health. Pray
that her father and mother may re-
ceive the Holy Ghost and that she
and her husband will be saved,
sanctified and filled with the Holy
Ghost and that her husband will be
healed of eye trouble also pray for
her brothers and sisters.

NOTICES

I would like to hear from Brother
Lawrence Humphrey of Johnston City,
Ill.

Mack McGough,
Route 2, Clyde, Texas.

W. G. Rembert,
1235 Lakeside Ave.,
Akron, Ohio.

To All the Churches of God:

Beware of false prophets who come
to you in the name of Church of God
preachers. There are two men in
Oklahoma who go around causing
trouble. Their names are Frank
Shockey and H. G. Flemings. Beware
of them and keep them out of our
churches. They are not Church of
God men but are deceivers.

B. H. Doss,
State overseer of Oklahoma.

If the Lord's willing a meeting will
begin Sept. 2, 1922, at Wess, Ky., and
we solicit your prayers. We are look-
ing for a good meeting and for souls
to get the blessing. At the last of
the meeting we will take the sacra-
ment and have a baptizing if anybody
wants to be baptized.

J. F. Abbott,
Somerset, Ky.

We are glad to report victory for
the Church of God at Carbon Hill,
Ala. Our church house was burned
on the night of June 10, just after the
services closed but, thank the Lord,
we are building back again and He
is helping us. The new house is 60x36
and will be a real nice building that
the Church of God lovers will be glad
to walk into. We expect to have it
ready to dedicate by the third Sunday
in September. Brother T. L. McLain
of Cleveland, Tenn., will be with us
at that time and we expect a great
time with the Lord. We especially
invite the saints of Dora, Empire and
Pratt City to be with us then. We ex-
pect the string band from Dora and
probably the brass band from Helicon.
Let this be a home coming day for
the members of the Church at this
place. We want all our members to
try to be here when the house is ded-
icated. We have the victory over
here and the Church is on fire for
God. Come, everybody, and let's
praise the Lord together.

L. A. Richard, pastor,
Carbon Hill, Ala.

One of the Redeemed

Dear Brother Tomlinson, and Saints
Everywhere:

I am praising God this morning for
victory in my soul. I praise Him be-
cause He saved, sanctified and bap-
tized me with the Holy Ghost with the
Bible evidence of speaking in other
tongues as the Spirit gave the utter-
ance according to Acts 2: 4.

I praise God for a determination in
my heart to go all the way whatever
the cost may be. Glory to God. He
says in His Word, "Let the redeemed
of the Lord say so." Psa. 107: 2. I
am so glad that I have been redeemed,
praise God, and am in the Church of
God, the pillar and ground of the truth.
Pray that I may stand true and be a
soul winner for Jesus.

Your little sister,
Maya White,
Surrey, Ga.

IN MEMORY OF

JAMES

Little Jesse James died July 17,
1922, age 5 years, 10 months and 7
days. The cause of his death was
malaria fever and chills. We do not
understand why God took him home
but we know He had some cause and
knows what is best about all things.
Jesse was buried just two weeks after
he was taken sick.

He leaves to mourn, father, mother,
six brothers and two sisters, many
loved ones and friends. Our loss is
heaven's gain.

His mother,
Ella E. James,
Forrest City, Ark.

MARTIN

On Aug. 19, 1922, the death angel
claimed Brother James H. Martin,
age 71 years, 11 months and 3 days,
and took him home to be with Jesus.
Brother Martin was not a member
of the Church of God but was a strong
believer and it is believed that he re-
ceived the Holy Ghost before he died.
He leaves to mourn, a wife, eleven
children, grandchildren, and a host
of friends. The funeral service was
conducted by Brother Henry Mathis
and his body was laid to rest to await
the coming of Jesus.

J. A. Barrs,
Oliver, Ga.

SESSIONS

On Aug. 12, 1922, the death angel
visited the home of R. A. Sessions
and claimed his loving wife, Maud,
and took her home to rest.

Sister Maud was a sister in the flesh
to me, but more than that she was
a sister in Christ. At first she was
burdened about leaving her husband
and children but she prayed till God
helped her and then she was really
anxious to go home.

For five months and three days she
was confined to her bed most all the
time. She said she wasn't conscious
of any suffering except once in awhile.
I tried to let her see me smiling to
the last and when we meet over yon-
der I want to meet her smiling. She
has not taken any medicine from the
time she received the Holy Ghost
three years ago. She had some tests
but Jesus was all she needed.

Her sister,
Dea Lacquey,

WOODS

Margarette (Henderson) Woods was
born in North Sunderland, England,
Nov. 19, 1884, departed this life July
27, 1922, age 37 years, 8 months and
8 days. In the year of 1903, she was
married to George Woods and to this
union were born nine children, six
boys and three girls. Four of the chil-
dren have already preceded her to the
great beyond. She was confirmed
by the Church of England at an early
age in which belief she remained un-
til about two years ago when she fol-
lowed the Lord in the beauty of hol-
iness. She was sanctified and filled
with the Holy Ghost and united with
the Church of God at this place and
was a loyal member until death. The
husband has lost a faithful companion
the children a loving mother and the
Church a loyal member, but our loss
is heaven's gain. She leaves hus-
band, 5 children, 2 brothers, 2 sisters
and many relatives and friends.

Della Sells.

LANG

How comforting the thought when
loved ones pass on to know they have
gone to a beautiful reward in Christ.
This assurance comes to us in the
passing of Sister Nolla J. Lang. In
the words of an old familiar hymn
"It is well, it is well with my soul."

Nolla Cummings was born Nov. 11,
1871, the daughter of Harrison and
Mary Cummings. On Feb. 20, 1898
she married Edward T. Lang and died
Aug. 19, 1922. Sister Lang professed
faith in Christ in early girlhood. In
1921 she was sanctified and soon after
this, received her Pentecostal bap-
tism.

The funeral service was preached
at the cemetery by Charles H. Rand-
all, the state overseer of Kentucky.
Prayer by Brother G. B. Edwards. The
choir service was led by Brother
Sylvester Autry. The active pall
bearers were: L. J. Allen, Sylvester
Autry, George Canon, Tom Wilson
Norman Camp and John Goodman.

The floral offerings were indeed
beautiful and impressive. The songs
were found in Church of God Songs
No. 3, and were appropriately and
touchingly rendered.

We mourn not as those who have
no hope. Rosine, Ky., and commu-
nity has given up a faithful servant
of our God but this loss is heaven's
gain.

Rev. Wilbert E. Halle,
Beaver, Dam, Ky.

BATTLEFIELDS

On July 29, 1922 we started a meet-
ing at Daisy, Tenn. The meeting
was conducted by Walter Hindman of
Chattanooga, Tenn., assisted by S.
Hickman and the writer. Three
were saved, three sanctified, two ad-
ded to the Church, two reclaimed and
three followed the Lord in water bap-
tism, reports Dick C. Lewis.

We have just closed a meeting at
Zion church conducted by J. A.
Hippis. Several were saved, sanc-
tified and filled with the Holy Ghost.
Twelve were baptized in water and
fourteen were added to the Church.
There was dancing, shouting and
handing fire under the mighty pow-
er of God. The Lord has surely been
blessing at this place, reports Ivey
Campbell, Surrency, Ga.

Brother Johnson and other workers
came to the church called the Wal-
halla church but it is about eight
miles out in the country from Wal-
halla, S. C. We certainly had a won-

derful meeting, it lasted only two
weeks but there were twenty-seven
filled with the Holy Ghost, ten came
into the Church and twelve were bap-
tized in water, reports O. H. Tolison,
Walhalla, S. C.

Wife and myself have just closed
a three weeks revival at Shepherds
Chapel, assisted the last week by
Brother Osborn Thornton and wife
of Trinity who have just recently be-
come identified with the Church of
God. Two were saved, nine sanc-
tified, seven filled with the Holy Ghost,
six baptized in water and six added
to the Church. Eighty dollars were
subscribed for a church building or
tabernacle, reports Samuel J. Wood,
Crockett, Tex.

A good revival has just closed at
Emmorton, Pa. Several were saved,
five sanctified, four received the Holy
Ghost and a church was set in order
by our state overseer, W. M. Rumler,
with eleven good members. About ten
are to be baptized in water. Many
hungry hearts are here. The great
Church of God is rising and shining
in the great state of Pennsylvania.
Let every thing that has breath praise
the Lord, reports H. W. Poteat.

We have just closed a three weeks
meeting and twenty-eight prayed
through to victory, six were sanc-
tified, four filled with the Holy Ghost,
seven added to the Church and seven
followed the Lord in water baptism.
The meeting closed with the Lord's
supper and feet washing. Others are
to be baptized later. The saints were
wonderfully built up. An old man,
Bass Shaw, made ready to meet God
also an old lady eighty years old, re-
ports W. M. Colman, Madisonville,
Tenn.

A few days meeting was held at
Grayson county. We had a hard bat-
tle and one was added to the Church
with membership at Salem, Ky. We
went from there to Eschols, Ky., and
held a three weeks meeting. Three
were justified by faith, three sanc-
tified, three sanctified and filled with
the Holy Ghost, one reclaimed, two
baptized in water and two added to
the Church. We praise God for the
meeting and for sending the dear
saints, Brother C. H. Randall and
Brother Edwards and wife here from
Render to help us, reports Sylvester
Autry and Jackson Allen, Rosine, Ky.

A Good Day at Morris Chapel

I want to report the service we had
over at Morris Chapel, R. E. Live
Oak, Fla., yesterday. We had eleven
o'clock service then we went to the
creek near Downing Park, Fla., for the
baptismal service. After singing and
prayer and a talk from the third
chapter of Matthew and the eighth
chapter of Acts we gave the people
a chance to unite with the Church of
God and nine came forward and pre-
sented themselves for membership.
After taking obligations of the
Church we extended to them the right
hand of fellowship. I then baptized
thirteen in water. The Lord surely
did bless. Pray for us over at Morris
Chapel.

W. A. Sullivan, pastor.

1922 CALENDARS.

We have in stock the 1922 edition
of the Christian Life Calendar. Every
month shows a beautiful Bib-
lically picture, and it gives a Scrip-
ture verse for every day. They are
much nicer to have hanging on the
wall in the home than calendars that
advertise medicine and other things
inappropriate for a Christian home.
Price \$3.00 each postpaid Order o-
Evangeli Office.

People are Determined to Have the Blessing

I closed a meeting a few days ago
at Willow Grove, W. Va., with two
new members and more to come in
later. They have the victory and are
holding prayer meetings. I expect to
go back this fall and set a church in
order. Pray that God's blessings will
rest upon them as they continue their
meetings.

I came here to Evans, W. Va., a week
and a half ago and the first night
the house was more than half filled
but since that time there has not been
standing room. I have never seen
such hungry people in my life. They
were walking in all the light they had
and they knew the voice of God and
a shepherd from a hireling.

I have no one to help me but Christ
and He is enough for He has said if
we lift Him up He will draw all
men unto Him.

The brethren are making up the
money to build a new church. It will
be 40x60. One man said he would give
\$100.00, another \$75.00 and another
\$50.00 etc. The people here are mostly
men including two Sunday school
superintendents, one class leader and
seven teachers. The people have been
walking five miles to attend our meet-
ings.

I made the announcement Saturday
that there would be meeting at 10
o'clock on Sunday and in the after-
noon we would all go to Sunday
school at one of the churches and have
a holiness prayer meeting afterwards.
On Sunday afternoon I took our whole
band and went to Sunday school, then
we had our prayer meeting, the power
fell and the saints shouted all over
the house. They told what they were
seeking for and that they were deter-
mined to get the blessing. It was in
the Word and for them and they did
not intend to stop until they received
it. Some of the church people are
against us but we keep looking up and
praising the Word Pray that we
may have a great outpouring of the
Holy Ghost.

Your brother,
James W. Allen,
Evans, W. Va.

Report was False

To the Readers of the Evangel:
I am still praising God for saving
me from a life of sin, sanctifying me
with the blood of Jesus and baptizing
me with the Holy Ghost and fire. I
praise God because He keeps me from
sin and sinning day by day, also for
healing my body when I get sick. The
way grows brighter and brighter
despite the howls of the enemy of our
souls.

The latest one that Satan has start-
ed is to this effect: That James Wylie
Reese, a noted "Holy Roller" preacher
was bitten by a huge rattlesnake and
died within thirty minutes in great
agony. Also that his daughter was
bitten two years ago by the same kind
of snake and died. They also state
that said "Holy Roller" was indicted
by the grand jury for the death of the
child.

I want to say to begin with, that
James Wylie Reese was never a mem-
ber of the Church of God and was
never a preacher. It is true that he
handled the snake, it bit him and he
died one hour and fifteen minutes
later from the effect of the bite, but
the rest of the tale is an absolute false-
hood. There has been no child of
Pentecostal parents in this country
that has been bitten by a snake. Mr.
and Mrs. Limbaugh's child died two
years ago but not from a snake bite.
The doctor stated that it was erysip-
elas. The devil is a liar and the father
of lies so he just has to tell lies.

If there is any one who doubts my
statements I can prove them if need
be. It don't profit us much to put too
much confidence in the news paper
reports.

Pray much for the church at this
place and also pray that I may stay
humble and follow in the steps of the
lowly Nazarene.

Your brother in Christ,
James N. Griffin,
Chavies, Ala.

Letter of Encourage- ment

Dear Doshie Lequire:

As I read in the Church of God
vangel where you asked God's children
to pray for you to be healed of lung
trouble and to be saved before you
were called away, oh, how my heart
did ache for you. I could look back
about seven years ago and see myself
in your condition. I had the consump-
tion and holes were eaten in my lungs.
The doctors gave me up and said they
could do nothing for me. I suffered
very much with my throat and lungs
and thought my time had come.

At that time I had never heard
holiness preached and knew nothing
about divine healing but I quit taking
medicine and began to search the Bi-
ble. I prayed for God to save my soul
and make me ready to meet Him. As
it was His will for me to know, I read
in the New Testament that He was
the Healer of all manner of diseases.
Then I began to pray for God to heal
my body and let me live to raise my
children. I wasn't able to be up but
a few minutes at a time. While I was
in this state, a holiness preacher came
to Gideon, Mo., where I then lived. He
told about how the Lord had called
him to preach and when he wouldn't
go, he was taken sick with consump-
tion. He said if the Lord would heal
his body he would preach so the Lord
healed him.

I got this blessed minister of God to
pray for me and anoint me with oil
and the blessed Lord healed me. That
was seven years ago and I haven't had
a sign of the dreadful disease since
then.

My friend, only trust Jesus and say
as I did, "Here am I, Lord, take me
or heal me." He will save you if you
will believe. He is the same God yes-
terday, today and forever. I am pray-
ing for you and if we ask in faith we
shall receive what we ask for.

I am writing this because my heart
is reaching out to you. I was once
like you and thought my experience
would give you some faith in God. I
trust you will give your whole soul
and body to Jesus.

I remain as ever, a friend,
Mrs. Nellie Everhart,
Darnell, La.

Praising God For Bible Training School

Dear Evangel Readers:

I am praising God for the Bible
Training School by correspondence.
If it had not been for such a school
I would not have had the blessing as
I had not entered this school long
before God blessed me by sanctifying
me and later He filled me with the
Holy Ghost and I know it has all come
through the Bible Training school.

I cannot say too much about the
school. I do not think that any one
can really work for the Lord and have
success without first learning how to
study the Bible and how to rightly
divide the Word. This school enables
you to do that and it makes you com-
petent to teach in Sunday school and
it makes you a fit subject for the
Lord.

Do not let Oct. 1, pass by without
your enlisting in this school and when
you have finished you will say just
like myself that it was the best forty
dollars you had ever spent and you
will thank Brother Tomlinson for giv-
ing you the opportunity of learning
the Bible at such little cost.

May the Lord bless Brother Tomlin-
son for preparing the lessons in such
a simple way. I can never thank God
enough for the knowledge I have re-
ceived in taking the course.

Your brother in Christ,
Webb McAnally,
Johnson City, Ill.

Delivered From the Cigarette Habit

We are praising God for the good
meeting that began Aug. 5, at Hickory
Flat, Ark., near Davenport, and closed
Aug. 20. Brother F. M. Martin, Charles
Gossett and the writer were in charge.
Five were saved, seven sanctified, five
filled with the Holy Ghost and spoke
in tongues as the Spirit gave atten-
ance. A church was set in order with
twelve members and several are to
come in later and six followed the
Lord in water baptism. The attend-
ance was good. Many were convinced
that the Church of God is right.

One man had been a cigarette smoker
for forty years and had almost
smoked his last one when he
was found. Prayer was called and
the Lord delivered him. He threw
his tobacco away and still has the
victory over it. Many were healed.

Pray much for this place for many
are looking this way. Also pray that
the Lord will give us many souls for
our labor.

William V. Johnson,
Bald Knob, Ark.

Healed of Cancer

Dear Brother Tomlinson, and All the
Saints Everywhere.

About twenty-two years ago the
Lord wonderfully healed me of cancer
on my ankle that had been there a-
bout a year and a half.

The doctor told me that I would
have to go to the hospital as he had
done all he could for me. I was a
member of the Baptist church at that
time and a friend told me if I would
dismiss the doctor and ask for prayer
the Lord would heal me.

I threw away all the medicine, dis-
missed the doctor and sent for a lit-
tle band of Holiness people. They
anointed me and prayed for me and
I was instantly healed. The Lord has
blessed me many times since by heal-
ing my family.

I joined the Church of God in 1915
and was in bed about fourteen or fif-
teen months. Two doctors came to
see me and said my case was hope-
less. The Lord wonderfully healed
me in His own good time for which I
give Him the praise.

Three years ago I had the "flu" and
I have never gotten over it. I know
the Lord can heal me again and I am
trusting Him for both soul and body.
I still have the victory and desire the
prayers of God's children. Also pray
for my unsaved children.

A sister in Christ,
Mrs. E. S. Wells,
Kentwood, La.

People Came For Miles to Hear The Word

On Aug. 13 I began a series of meet-
ings at Lone Pine school house, near
Crowville, La. The meeting contin-
ued eight days and there was good
order nearly all the time. The people
manifested great interest in the meet-
ing and came for miles to hear the
Word of God as it is taught by the
Church of God. Our place of worship
was entirely too small to hold the
crowds that attended. We were ex-
pecting Brother H. B. Simmons to be
with us but on account of sickness he
was prevented. There were some
seed sown that will bring forth
sheaves for the Master. Brother A. P.
Gay and Brother W. B. Crider of Dunn
were with us the last day of the ser-
vice. Four followed the Lord in wa-
ter baptism. Brother Gay officiating.
The Lord set His seal upon the ser-
vice. Glory to His holy name!
C. F. Hollandsworth.

A Report From Kentucky

THE TRINITY FINALLY IN ONE

(Apocalypse, Chapter 22)

F. J. Lee

Ques. Who sent this special angel that He should make known to His servants these wonderful things about the abode of the saints in the new heaven and new earth?

Ans. The Lord God of the holy prophets. Verse 6.

Ques. Who is the angel that the Lord God of the prophets sent? See chapter 1:1.

Ans. "The Revelation of Jesus Christ, which God gave unto HIM, to shew unto HIS servants."

Ques. What do we get from the above Scripture?

Ans. We see that God the Father sends Jesus, His Son, to make known these things to His servants.

Ques. What did John do after seeing the angel and hearing these wonderful statements?

Ans. He fell at His feet to worship Him.

Ques. Would Jesus, at this time, let John worship Him?

Ans. No. He said, "See thou do it not."

Ques. At what time is this?

Ans. This is at the close of the Millennium and the beginning of the New Jerusalem on earth, or the beginning of the aions or ages beyond the Millennium.

Ques. What does Jesus say after refusing John to worship Him any more?

Ans. He said, "I am thy fellow-servant, and of thy brethren the prophets."

Ques. Was Jesus ever referred to as a prophet?

Ans. Yes. "I will raise them up a Prophet from among their brethren, like unto thee." Deut. 18:15, 18. The context shows this prophet to be Jesus.

Ques. What else did Jesus say of Himself?

Ans. He said He was of them which kept the sayings of this book.

Ques. Why would Jesus not receive worship any more?

Ans. Because His reign is over at the close of the Millennium.

"For he must reign till he hath put all enemies under his feet."

"The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

"From henceforth expecting till his enemies be made his footstool."

"The last enemy that shall be destroyed is death."

"For he hath put all things under his feet."

"Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."

The above Scriptures are the reasons why He would not allow the saints to worship Him as Jesus any more.

Ques. Whom did He say to worship?

Ans. He says to "Worship God."

Ques. Why, at the close of the Millennium, does He say, "Worship God?"

Ans. Because He has now delivered up the kingdom to the Father.

Ques. Who sits on the throne up to the air during the tribulation period?

Ans. The ancient of days (God the Father). Dan. 7:13.

His angel, and the Holy Ghost, Jesus' angel.

Ques. Where are they now located, each in His official work?

Ans. God's throne is in the heavens. See Psa. 103:19. "The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all."

Ques. Where is Jesus?

Ans. At present He is in heaven at the right hand of the Father; not that He is actually sitting at His right side but that He is next to Him in power. When He comes to earth to reign He will yet sit at the right hand in power and shall be 'till His enemies are put under His feet.

Ques. Where is the Holy Ghost today?

Ans. He is here on earth testifying in the church, and convicting men of sin, righteousness and the judgment. In fact, His Spirit is everywhere, but will all finally culminate in God the Father in the new heaven.

Ques. What is the Spirit now saying?

Ans. The Spirit and the bride say come. Verse 17. That part of the church that is living up to His requirements, prompted by the Spirit is saying, "Come."

Ques. Who will be left out?

Ans. "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." Verse 15.

Ques. What will happen to the man who takes from or adds unto the sayings of this book?

Ans. God shall add unto him the plagues that are written in this book.

Ques. What are some of the plagues?

Ans. War, famine, pestilence, wild beasts, demons out of the pit which will sting as the sting of scorpions, also suffer from fire, smoke and brimstone. In short they will have to enter the tribulation if they teach differently to the plain statements of this prophecy. Although they have been Christians their names shall be erased from the book of life. Verse 19.

With this article ends the series of articles on Revelation. I have enjoyed writing them. I feel that it has been a help to me to get these things fixed in my mind. I have consulted several authors, while I have had my mind made up for several years, it did me good to find some agreeing with me on the subject, however, there are many things brought out that I have never seen in print before for instance the 10th and 12th chapters.

I submit the entire work to the public with that degree of satisfaction that one has when he knows he is right.

Many have requested that I put it in book form. Will say owing to financial conditions I can't do it now.

F. J. Lee.

Ques. Why, at the close of the Millennium, does He say, "Worship God?"

Ans. Because He has now delivered up the kingdom to the Father.

Ques. Who sits on the throne up to the air during the tribulation period?

Ans. The ancient of days (God the Father). Dan. 7:13.

Ques. Who takes the sealed book from the hand of Him who sits upon the throne?

Ans. The Lamb (Jesus) takes the book. Rev. 5:6.

Ques. Where will Jesus be during the Millennium?

Ans. We have shown in previous articles that He will be reigning on this earth.

Ques. Where will God the Father be during this Millennial reign?

Ans. He will be in the New Jerusalem stationed above the earth?

Ques. When will He come to earth?

Ans. He will dwell with men on this earth after it has been thoroughly prepared for the Holy City.

Ques. Did that one referred to as "My Lord," (viz., "The Lord said to my Lord") ever appear to men, of earth before His advent at Bethlehem?

Ans. Yes. But He always appeared as an angel. Gen. 16:1-13. Jesus is referred to as an angel sent from God.

Meeting Closed With Good Results

We have just closed an eleven days meeting here at Coalfield, Tenn., with good results. The meeting was conducted by our pastor, Brother G. W. Durham, and Brother Jim Roberts of Harriman, Tenn. One was saved and sanctified and one reclaimed to the Holy Ghost. There were large crowds and good interest.

We will have the Lord's supper and feet washing the second Sunday in Sept., 1923, if it is the Lord's will and He tarries. Every one is given a hearty welcome to come. We would love to have all the Church of God people who can to come and help us.

G. W. Durham, pastor,
Will Fish, clerk,
Coalfield, Tenn.

Meeting a Success

We have just closed a three weeks meeting at North Chattanooga. The meeting was a success. A few were saved, three sanctified, four filled with the Holy Ghost and four baptized in water. The battle was a hard one but by the help of God we came out victorious.

The neighboring churches came in to help us and they surely had a mind to work when they did come. East Chattanooga came, pastor and all; Rossville and other neighboring churches helped all they could.

Brother Lee preached the final sermon on the creek bank Sunday evening, Aug. 20, to a large crowd of people. The church say they are in better condition now than they have been for some time. May God bless them and their pastor for we found them to be very nice and agreeable. The meeting was in charge of J. W. Nelson and workers, Clyde Miller and W. S. Jones.

Jesus Won the Victory

The Camp Meeting at Branford, Fla., closed Sunday night, Aug. 20, after a hard fight against the enemy but, praise God, Jesus won the fight.

Brother J. A. Self conducted the meeting. He preached wonderfully. The Word was given out with power. All the preachers in the Branford district were present with their sword in hand ready to strike when their turn came. The enemy fought hard the last few days of the meeting.

Several were saved and sanctified, 12 filled with the Holy Ghost, 12 followed the Lord in water baptism and 12 were added to the Church.

We thank God for the victory through Jesus and for our pastor, Brother J. C. Padgett, and for Brother Self. All pray for the church at Branford to press on until Jesus comes.

H. F. Harris,
O'Brien, Fla.

Enjoys Reading Evangel

Dear Brother Tomlinson, and All the Saints Everywhere:

I have just finished reading some good heart touching pieces in the Evangel, one of which was, "Hedge Builders and Gap Stoppers Needed," by E. L. Pinkley. As I read it, the tears came trickling down my cheeks for the souls that are going out into darkness through those gaps in the walls and hedges. I love the souls of the sinners and it hurts me to see them being led away by false prophets. I know I am little in the Lord but I am not too little to cry and pray for lost souls.

It seems sometimes that the river of persecutions has been turned loose on me but I'm glad that I have learned to trust God and when I look to Him for help I'm sure to get it.

I am praising God because this morning finds me on the run for glory, saved, sanctified and filled with the Holy Ghost. I haven't had the privilege of being in a Church of God meeting for thirteen months or had the pleasure of being with the saints but I still love the Church of God with all my heart and the sweet tender love for the saints is still found in my heart. Jesus said we should love one another.

Sometimes old Satan tries himself with me but I have a Friend mightier than he to look to and I am depending on Him. I have been in this way only a year and a half and I don't have any desire to go back in the world of sin. I see greater things ahead. People can make fun of me if they want to but I intend to do my best for Jesus. If I were of the world, I would expect the world to love me. "If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." John 15:19. I don't see anything to turn back for.

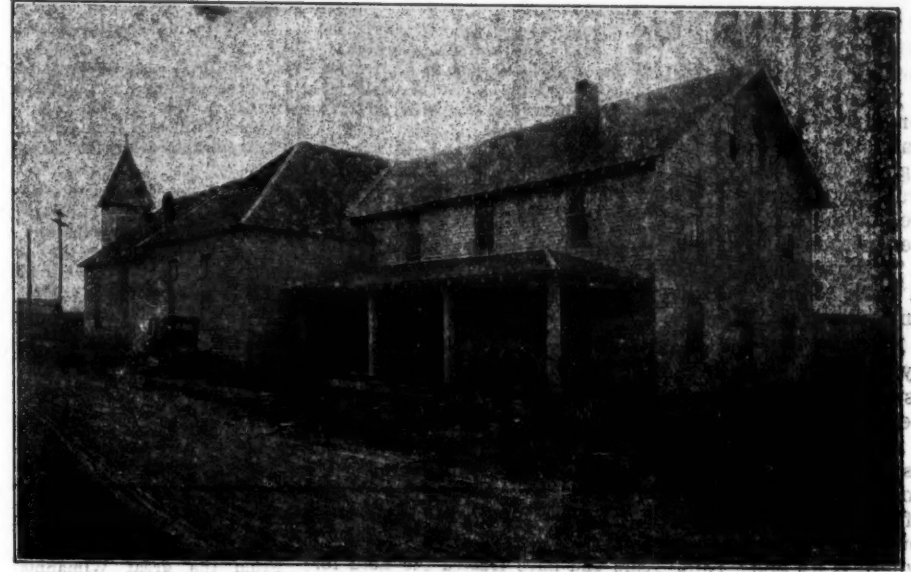
I do enjoy reading your literature, it is food for my soul. I don't see how I could do without the Evangel and FAITHFUL STANDARD, I get such good reading from them. They are surely blessings to me. Very often, I get some of the false prophet's literature but I don't read it.

Pray for my unsaved mother, brothers and sisters. It almost breaks my heart to see them missing such a blessing as the Church of God people are enjoying. I love them very much and want them to receive this blessing before it is too late. Some are against holiness but I am for holiness and the Church of God with headquarters at Cleveland, Tenn.

Your sister in Christ,
Cleo Edwards,
Lyons, Ga.

ANNOUNCEMENT

The Church of God Bible School



OPENING DAY 18th SEPTEMBER

ALL STUDENTS SHOULD ARRIVE IN CLEVELAND ON OR BEFORE SEPTEMBER 15TH

STATE OVERSEERS

Ala., W. S. Wilemon, Rt. 5, Oneonta Ala.
Ark., John Burk, Truman, Ark.
Bah., Milton Padgett, Nassau, N. P. Bah.
Colo., O. R. Rouse, Raton, N. Mex.
Fla., F. J. Lee, 1908 S. Watkins St. Ridgedale, Tenn.
Ga., S. W. Latimer, Spring Place, Ga.
Ill., S. O. Gillaspie, R. 10, Olney, Ill.
Ind., F. W. Gammon, 1106-6th Ave. Terre Haute, Ind.
Ky., C. H. Randall, Dahl, Ky., Box 295 La., H. B. Simmons, Kentwood, La.
Md., Paul Walker, Princess Anne, Md.
Mich., E. Haynes, c/o Evangel Office Cleveland, Tenn.
Miss., H. A. Pressgrove, Charleston Miss.
Mo., E. L. Pinkley, Couch, Mo.
N. J., T. S. Payne, 108 Rae St. Trenton, N. J.
N. Mex., J. A. Davis, Albuquerque N. Mex.
N. C., Geo. T. Brouayer, Kannapolis N. C.
N. Dak., J. W. Barker, Dodge, N. Dak.
Ohio, W. G. Rembert, 485 E. Main St. Circleville, Ohio.
Okla., B. H. Doss, Sapulpa, Okla. Box 399.
Pa., W. M. Rumler, Cedar Grove, W. Va.
S. C., J. W. Culpepper, Lake Park Ga.
Tenn., M. W. Letsinger, R. F. D. 1, Byington, Tenn.
Tex., H. N. Scoggins, Ladonia, Tex. Box 193.
Va., F. J. Crowder, Max Meadows, Va.
W. Va., E. L. Simmons, 1801-10th Ave., Huntington, W. Va.

At Home in The Church of God

Dear Brother Tomlinson, and Saints Everywhere—Greetings:

I want to thank God for a full and free salvation and for the time when He really came into my soul. Today finds me still on the road to heaven and more encouraged to go on than ever before. Thank God for the deep settled peace in my soul and for the love I have for God, His cause and His children. I have found peace and satisfaction in this good old holiness way and feel at home in the Church of God.

Although we haven't the privilege of assembling ourselves together with the saints of God now, yet I am really glad that we can keep sweet in our souls anywhere. I feel the fire burning now, praise God. I would like to do something for Him in New Jersey.

Saints, pray for my family and me that we will know God's will concerning us.

A sister in Christ,
Maud Ash,
Trenton, N. J.

THE CHURCH OF GOD EVANGEL

E. C. Rider

Dear Saints of the Most High God:

I feel like God has placed it on my heart to send forth a few words for the Church of God Evangel through the paper itself.

I noticed the \$50.00 Drive which was suggested by Brother S. W. Latimer of Georgia and heartily recommended by Brother Tomlinson. It seems to me that people who have money they could possibly spare would almost be bound to respond to this call. I believe they will, too, if they will listen to the wooing of the sweet Holy Ghost.

No doubt, there are hundreds of people who would gladly pledge themselves to give \$50.00 for this good work if they were just able to, probably many of them have already gone their full length in God's work and their means are exhausted. They can't do very much now but pray and cry and talk to others about how they love the Evangel.

Dear brothers and sisters, I would be glad if every one in the Church of God could hear Brother Geo. T. Brouayer tell how the paper started without money and how God was in the work from the beginning. All of us can see how God has blessed it and how He is still blessing it. Dear ones, I know I love God and His Church and I don't see how we could do without the Church of God Evangel, and I don't believe we will ever have to do without it either for I believe that it will keep flying every week to its thousands of lovers, loaded to its capacity with gospel truth.

There are sermons in the paper that are worth many dollars. The good testimonies are full of fire and cheer us along. We could not do without the notices and probably all of us will at some time want a request put in. Next are the reports from the battlefield which give us undaunted courage and the obituaries telling of our brothers and sisters who have gone on to be with Jesus. Before the paper is sent out, it is prayed over and hundreds of sufferers have been relieved by placing it on themselves in simple child-like faith and looking up to God for victory. The Evangel is a pastor, an evangelist and a home and foreign missionary. I will tell you of one of its home missionary journeys of which I and several others are witnesses.

In the year 1919, it made its way into the hands of Sister Katie Free of Calhoun, Miss., who had previously received the baptism of the Holy Ghost but had never heard it preached. However, she knew it was a blessing from God when the paper came to her hand she read a headline which said, "They were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Then

the great power of God came on her and she began to talk in tongues and dance. She read the paper over and over and found the address of the overseer of her state. H. B. Culpepper was state overseer then and I was the district overseer in her part of the state. She wrote Brother Culpepper and he forwarded her letter to me. I began to correspond with her and she arranged for a meeting to be held in a school house near her home. My wife and I went and after a two weeks battle souls began to be saved, sanctified and filled with the Holy Ghost. A few months later I had the privilege of setting a Church in order there. Only six members, but all of them had the Holy Ghost and certainly were a happy band. Now the Church there is forty or fifty strong. Listen, the Church of God Evangel was the first preacher there.

What could we do without the Evangel? We are not going to do without it; we must go until Jesus comes and carries us home. Hurrah for the Evangel!

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Is the title of a book written by F. J. Lee.

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The Christ of the Garden

(Continued from page one.)

is written of Him, "Then said I, Lo, I come, (in the volume of the book it is written of me,) to do thy will, O God." (Heb. 10:7) His Father sent Him, and His Father was to have complete control, therefore, Jesus abandoned Himself and was willing to drift without effort to have Himself spared the troubles and dangers of the rocks and shoals. Can you imagine yourself totally abandoned and ready to fall on the rocks, suffer all sorts of persecutions, or the entirely unexpected heaviness and suffering in the garden? Do this, and let your will fall into His will and there you are, as completely abandoned to God as a little helpless baby. He will not withhold any good thing from His faithful trusting children. And while there may be suffering yet look at the rewards that follow. Paul says, "If we suffer, we shall also reign with Him." Peter says, "Ye may be glad also with exceeding joy."

The fully consecrated life may not always be led into this extreme suffering, but it is necessary to be ready for that if God knows it is the very best thing. Surely no one wants to stand in the way of God doing the very best for you. This life is short. Eternity, where is its end? Suffering here, though it were one continuous round for eighty years, is nothing but a span to compare with the length of the extreme glory that will follow. (1 Peter 1:10-16) "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind; for he that hath suffered in the flesh hath ceased from sin; that he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God." (1 Peter 4:1, 2)

I wish I were able to describe the fully abandoned life. The subject is too deep for me, but as we follow on with the blessed Spirit in the lead we will tread in paths yet unknown and probably yet to be revealed. The world is growing worse. You can't tell what will be next, but what ever comes will be bad enough. Society and world governments seem even now to be on the verge of a collapse. Civilization is threatened with an overthrow. Things can't go on as they are much longer. Surely we are in the edge of the tribulations that have been announced by our Lord and the prophets. Everything will get worse and worse until God will say it is enough for the saints and they will be taken up. And this translation will not take place until the suffering will be sufficient to perfect those who are to be caught up to meet the Lord in the air. And when the saints are caught away then will follow the worst trouble that has ever fallen upon this old world. It is no wonder that the prophets saw it rocking and reeling like a drunken man. It seems that times are bad enough now, but we know nothing now to what will be poured out then. Talk about the melting pots of hell being turned over on this earth until every inch of the surface is covered is only a tame expression. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and stand before the Son of man." (Luke 21:36)

Now, beloved, come on and let us go still deeper into God and be covered with more of His grace. Get all of the good things provided for you in the atonement. Don't be satisfied with surface showers, but plunge in and bathe in the beautiful streams of consecration and abandonment and be ready for the garden experience if you are fortunate enough to be called further on and to pass through it in following the footprints of your Saviour. This is an honorable calling. Will you go? Are you ready for it now? If not, why not?

NEW SONG

Mrs. S. J. Heath's new song, There is a Rainbow, and, Shine O Let It Shine, combined, 1d now ready on sale at the Evangel office. Price 10 cents

THOUGHTS ON TOBACCO

E. W. Anderson

Is it wrong to use tobacco in any form, and where does the Word of God condemn it? "Wherefore lay apart all filthiness." James 1:21. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy." 1 Cor. 3:16, 17. "He that saith he abideth in him ought himself also so to walk, even as he walked." 1 John 2:6. "Be ye holy, for I am holy." 1 Pet. 1:16. God's Word is strictly against the use of tobacco. "Therefore, if any man be in Christ, he is a new creature." 2 Cor. 5:17. A new creature has no sinful or unclean appetites or desires. It is not trying to do better and making promises that God requires of you, but to repent, come to Him and be truly saved and the appetite will be completely broken and all desires will go forever. God is delivering many others and He will do it for you.

Enjoys This Highway of Holiness

Dear Evangel Readers: I am praising the dear Lord for saving me from sin and applying the blood to my heart. Later He gave me the Holy Ghost and He abides. Praise His sweet name! He showed me the Church of God and added me to it but I wasn't born into it but was added by those who had authority to take people in just like they did in the days of Peter, Paul, James and the other apostles. I feel the shout in my soul, how I do enjoy this high way of holiness, it just suits me. Praise the Lord.

I have been in this way for seven years and have trusted the Lord for both soul and body. My husband and I both trust the Lord for our healing and he isn't even saved. We also trust the Lord for our children. Pray for him and for my children. We all believe in the dear old Church of God. I have to desire to attend any services except of the Church of God.

I have been visiting the saints at Rock Hill, and to the saints at Hickory Grove I want to say it made me rejoice to see a people make a move for God and His work like they have as they have started a building to worship in. It reminded me of Noah how he worked and preached and built the ark and the people wouldn't believe him. The same kind of people are living today. We can work and build and then they will not believe it is the Church of God but let us be encouraged to press on for Jesus is coming soon. Then we will be so glad that we believed. I am so glad the signs are following the Church of God people. I want to be loyal to the Church and do all I can in my weak way. I feel more like working for God and His Church than ever before. Pray for me as I do want to do something for God.

I love the Church of God and all the dear saints everywhere. The Lord is so good to His children He heals us when we get sick and gives us love one for the other. How the saints will cry after one another when they have to part but some day Jesus will come and catch away His people and if we are loyal we will go too.

Pray for the work at Gastonia that it might shine as never before. The devil has been making it hard for us but I feel like I am ten jumps ahead of him. Also pray that we may have a tent meeting and that many souls will get saved and come into the Church of God.

Your sister under the blood, Dulcinea Davis, East Gastonia, N. C.

Another Case of Healing

To the Saints Scattered Abroad: I want to sound a note of praise to the blessed King of kings and Lord of lords for the way He is blessing me and mine. I praise Him for His wonderful love to us and for His healing power. Some time ago the enemy laid his hand on me with a disease I had had before. When I had suffered about all I could stand I called in Sister Brouayer and some more of the saints. They obeyed by praying and laying their hands on me and the signs followed; I was healed. Praise His name. I can never praise Him enough.

About two days later He showed me what He would have me do. I obeyed and the Lord has been wonderfully blessing me in visiting my neighbors, talking to them about the Lord and reading the blessed Word to them. Some are melting down and I believe they will accept the Lord.

My family and I surely do praise the Lord for sending Brother and Sister Brouayer to N. C. and letting them live in our midst and preach to us. They surely have been a blessing to us and our souls have feasted on the blessed Word as they have expounded it to us. We love them and can sit and feast on the Word and know it is being put forth by honest hearts and by those who practice it. We are praying for God to send them back to us for another year.

Brother Brouayer isn't here very much but when he is he feeds us on good strong meat. Then when he is gone, Sister Brouayer doesn't fail to declare the whole counsel of God even if some folks don't like women preachers. The work is prospering under their care and all the true blue saints are climbing and pressing on to higher heights.

Your sister in Christ, Ethel Pethel, Kannapolis, N. C.

Our Missionaries Bound For China

To All the Dear Ones in the Dear Old Church of God—Greetings in Jesus' Dear Name:

I am now preparing to start to China again. There is great joy and gladness in my heart that I shall soon be back among the people the dear Lord has called me to work among. Also, I shall be very glad to see my dear husband again. The children too are very happy to be going as they have begged for so long to go back and see papa.

We have traveled almost constantly since the latter part of March, the three children and myself. It has been very tiresome especially for the children. There have been times when it seemed we could go no further, and several times when changing cars and waiting for trains, caring for babies etc., it has seemed as if I had no strength to go further—that I would collapse before getting to our destination but the dear Lord strengthened me and upheld us by His mighty power. It has been so sweet to trust Him and lean upon His everlasting arms. Glory to His precious name!

Many times I have felt a bit homesick but as I have been kept so busy going from place to place and meeting the dear ones in the different churches—that has filled the vacancy. I have had a real taste of what it means to be a pilgrim and forsake all and follow my Lord. It has been most blessed indeed.

I want to now, in the columns of this paper, thank all the dear ones who have entertained us in their homes and ministered unto us in various ways—may our heavenly Father richly bless and reward you.

We have greatly enjoyed being in so many good meetings. Truly our souls have been made fatter and strengthened thereby.

From the great Wimauma Camp Meeting we went to the Kentucky State Assembly. From the first service power and blessings flowed and it was great to be there. The channel seemed so clear, the Spirit could have right of way. We had a most blessed time and several gave themselves for work in China. Kentucky is in the lead in Foreign missionaries as she is in everything else. The other states will have to move up or they will be far behind. Brother Randall certainly makes a fine state overseer as he is so in love with the Lord and all the people. He is wholly in the work. We shall not forget the Kentucky State Assembly.

Many have asked me for my address but I did not give it as it was not convenient but now let every one who reads this article copy it down—Tsinaifu, Shantung, China. Always address your letters with pen and ink and use strong envelopes and put on a five cent stamp and we will get your letter just as easy as if we were there in America.

Now, dear ones, if God has stirred your heart for China and the work there—don't forget it. Pray and work. Remember that we need \$600.00 at once over there to clear the debt from the property the Church owns. We must have money every month to carry on the work and support the new missionaries and we do want to support them. We don't want them to become faint hearted and discouraged. Then there is Brother and Sister Edwards of Kentucky who are packed, ready to start for China. We do need them so much and the Chinese are calling and praying for them to come.

I want each one who reads this article to make some kind of sacrifice and send in as much as you can to Headquarters, Foreign Mission day and let us see how much we can raise. Then God will bless us, sure enough.

Later, we are now on board the steamer—Brother and Sister Johnson of New York and Sister Ina Yingst of Tampa, Fla., and my three children and myself. Pray for us, dear ones. May God's precious blessing rest upon you all! Write us often.

I am enclosing a clipping to follow my letter.

CONSECRATION

When thinking of consecrated men and what God can do with them, my thoughts went out to some through whom God has done things. I stood with Savonarola, in the market-place at Florence and saw all Italy moved toward God. I visited the old Wartburg castle in the Forest and saw Germany revived. I spent a moment in the yard back of the house in old Edinburgh, listened again to the thrice-repeated cry of John Knox, "Give me Scotland or I die," and saw Scotland saved. I stood beneath the window of the prison cell at Bedford and heard John Bunyan crying, "I will stay here until the moss grows over my eyebrows sooner than deny the Lord," and saw the Pilgrim's Progress through the ages. I slipped into Cambridge and heard Henry Martyn decline the high office and honors that were offered him that he might go to India. I followed him as he carried the light of God's love into India. I was with him while he lay yonder, stricken with the fatal fever, alone, no friendly voice to comfort him, no kindly hand to minister to him. I saw him as he thrust his fevered brow among the damp boxes of his luggage that it might be cooled, just before his great spirit went back to God, whose he was. And then I saw India awake to the light of the Gospel which Henry Martyn lived and preached.

I roamed with David Brainerd through the American forest, saw how destitute he was of all creature comforts, and yet found that he never thought of them, so intent was he on saving the American Indian. I heard him cry, "O, that I were a flame of fire in the hand of my God." I stole once more into the Massachusetts cemetery and stood at the grave of Brainerd and at the other grave along side of Brainerd's the grave of fair Jerusha Edwards, whom Brainerd loved, but did not live to wed. And standing there I asked: What is the value of such devotion and self-sacrifice? And my answer came in the knowledge of the service which Brainerd did for America and for the world.

I stood on the dock as the vessel pulled out that was to carry a band of missionaries to the far away lands. I heard friends make their final plea to a Moravian missionary to remain at home, and I heard his answer in the lines of the old hymn which he quoted:

"I hear a voice you cannot hear
Which bids me not to stay,
I see a hand you cannot see
Which beckons me away."

I stole into Finney's room, heard him pray and saw how he lost his might and gained power. I stopped awhile with Coleridge Patteson, the pure-minded son of Eton, and then with Horace Tracy Pitkin, who glorified Yale's blue flag by a missionary's life and a martyr's death in China, and I saw the new republic rise. I walked with John G. Paton through the islands of the sea and saw the New Hebrides transformed.

After fellowship with such men, my imagination was fired, my soul was thrilled, my whole being was quickened into a realization of what God can do with those who put themselves at His disposal.—John F. Carson.

In His loving service,
Jennie B. Rushin,
Tsinaifu, Shantung, China.

Saved from a Life of Sin

Dear Saints Everywhere—Greetings in Jesus' Name:

I am praising the Lord for saving me from a life of sin, sanctifying me and filling me with the blessed Holy Ghost.

I praise God for what He has done for my family. Three of us have the Holy Ghost but there is one who has not. Pray for him to receive the Holy Ghost.

I praise the Lord for healing my body when I get sick. We get on our knees and tell him about it and He heals every one of us.

I have a tent up in my yard under the authority of Brother Paul Walker. We held a three weeks meeting. Brother Burk is holding meetings Tuesday and Saturday nights. Sunday school every Sunday at 2 o'clock and services at night. We have good meetings and the Lord is with us in every service.

I am praying for more light to come into my heart. I want my mind on God all the time. Pray that I may have a better understanding of the Bible and get closer to the Lord and have more love, for love is what will win sinners.

Your brother in Christ,
William E. Arvey,
R. 1. Fruitland, Md.

BEWARE OF FALSE DOCTRINES

E. R. Folsom

"And Jesus said unto them, See ye not all these things? verily I say unto you, These shall not be left here one stone upon another, that shall not be thrown down. And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many." Matt. 24:2, 4, 5.

Today there is a doctrine that is being spread over our land and country that is poisoning the minds of our men and women, and that is this Eternal Life doctrine they are preaching that after a man receives the baptism of the Holy Ghost he can go and do anything he wants to yet he will be saved. Such rotten stuff is hatched out of the very pits of hell. I hear they are now publishing books of this doctrine.

Saints, we are surely living in the last days. This doctrine is in Oklahoma now so take warning as the devil is doing every thing he can to try and keep the Church of God from bringing forth the bride but he cannot for the Lord said, "The gates of hell shall not prevail against her" or in other words overcome her. The devil can fight all he wants to but the day is coming when he will have to bow down to her. Praise the Lord that's the reason we know she is right.

I do not see why some people fight the Church of God for she stands for the whole Bible rightly divided and the New Testament as her government but we read in 1 Tim. 4:1, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith giving heed to seducing spirits, and doctrines of devils." We see that they are here but Paul wrote in 2 Tim. 3:10, "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience."

Because Paul took a stand for the Church of God he had to go through some persecutions but he endured all things for the elect's sake or the Church of God which Jesus purchased with His own life blood. "That he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

"If there come any unto you, who bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him

God speed is partaker of his evil deeds." 2 John 10, 11.

Beloved, let us watch that none of these come in and cause us any trouble. Some will say that they belong to the Church of God but if you ask them what the Church stands for you can catch them go let us watch as well as pray that the evil one doesn't get in. Sometimes they can put up a good talk but the devil can transform himself into an angel of light so we must be watching for him and keep in divine touch with God and try to keep humble and go with Jesus in the rapture when He comes. Let us stand true to the doctrine of the great Church of God and pray much for our General Overseer, A. J. Tomlinson, that the hand of God will direct him in his great undertakings and work that is before him.

God So Loved the World

Dear Brother Tomlinson, and All Saints Everywhere—Greetings in Jesus' Dear Name:

I am so glad that "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

I am so glad that when I was in sin God saved my soul, sanctified me and gave me the Holy Ghost. I know I lived a Christian life for years but I went back in sin. I never did deny this way for I knew it was of God.

Then God touched my heart and showed me where I stood before Him and, thank God, I began to pray to God and search the Bible and I found in Heb. 6: 4, "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."

The enemy told me there was no chance for me. Still I would pray and ask God to save me and I had a desire to serve Him. I would say to myself that I would rather serve God here and live above sin if I were lost in the end. I kept praying and one night I asked God to show me if I could be saved or not and when I went to sleep the Lord gave me a dream.

I dreamed that I was in a car and got on the wrong road. I could see the right road above me. I was in danger and I did not know what to do. I did not know how to get into the right road. At last I backed the car until I came to the place where I had got off of the right road. I got in the right road and went on. I then went to sleep with that dream on my mind and I had another dream. I dreamed that the first dream was the way I had wandered off from the Lord by getting on to the wrong road and I could get back on the right road.

I prayed on and on July 4th God restored to me the joy of my salvation and, glory to God, I am going to make heaven my home.

Pray that I may ever do the will of God and help others to come to God. Pray for my unsaved husband.

Your humble sister,
Cora Davis,
Ooltewah, Tenn.

One of God's Children

Dear Brothers and Sisters:

I am praising God for what He has done for me. He saved me and sanctified me and baptized me with the precious Holy Ghost and fire with the Bible evidence of speaking in other tongues as the Spirit gave the utterance. Glory to God in the highest. I praise God for a deep determination in my heart to go on and by His grace I mean to stay humble and true down at the foot of the cross.

Tonight, I feel that I am one of the least of God's children but, I thank God that I am one of His little ones. Glory to His holy name. I am really glad tonight that I can trust Him with both soul and body and that I am serving a God who will answer prayer.

I thank God for the way of holiness and that I had to clean up my life. There is no desire in my heart to go back to the things of this old world. We read in 2 Cor. 7: 1, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God"

Pray for me that I will be a soul winner for Jesus

Yours for the Master,
E. N. Hitchcock,
Oconee, Ga.

SPECIAL NOTICE

To Whom This May Concern:

Any minister, clerk or member wishing a notice, request, report or any writing to be printed in the Evangel of a certain date should send writing to the Evangel office at least two weeks before that date, to assure getting it in the paper on the date desired. This applies more especially to notices of meetings and requests for the sick.

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